Self-Help Enterprises COVID-19 Mortgage, Rent and Utility Assistance Application

Instructions and Checklist

Completed applications should be submitted to: covidrelief@selfhelpenterprises.org

or fax to ATTN: COVID RELIEF (559) 651-3634 FAX
Subject line should include your first and last name and the city you reside in
"Example – John Smith, Visalia COVID Assistance

Applicants: Must be able to prove a verifiable COVID-19 hardship – see page 2 of application, all other hardships are ineligible. Applicants must be income eligible.

• This program is for only applicants facing verifiable COVID-19 related hardships.

Available Assistance for qualifying applicants includes help to cover the costs of mortgage, rent or utilities. This program can assist with up to three (3) Consecutive months of mortgage, rent or utilities but is limited to \$5,000 per household.

All Applications when submitted must include:

- Completed application forms <u>signed by all adults in the household</u> (18 or older)
 - o Application
 - Self-Certification of Income
 - o Duplication of Benefits Affidavit
- Copies of photo IDs for all adults in the household (18 or older)

For Mortgage or Rent Assistance, you must include:

Current mortgage statement or Current Rent ledger signed by Landlord and Rental Agreement
 For Utility Assistance, you must include: (eligible utilities include electricity, gas, water, sewer, trash, and broadband)

o All utility bill statements showing months owed or bill history from January 21, 2020, to present that reports the billed amount of each month for the current balance. Access your online account or call your utility company

Applications when submitted MUST be complete, this includes ALL required documentation. Incomplete applications will result in processing delays.

Payments are sent directly to mortgage company, rental or utility company.

Please e-mail <u>covidrelief@selfhelpenterprises.org</u> or call (559) 802-1600 if you have questions regarding supporting documents, the application, or what is considered a verifiable COVID-19 hardship.



| Mortgage, Re | ent and/or Ut | ility Assistance | e Appli | cation | | Date | | |
|------------------------------|------------------------|------------------------------|----------|---------|------------------------------|-----------------------|----------------|------------------------------|
| Applicant Nam | e: | | | | Phone | . Date | | |
| | | | Emai | l: | | | | |
| | | | | | | | | |
| Mailing Addres | s (if different): _ | | | | | | | |
| Do you receive | Section 8 Assist | ance? Yes | No | | | | | |
| HOUSEHOLD | MEMBERS: (<i>Re</i> . | side in the home |): | | | | | |
| | Applicant's Name | Other Household Member #1 | Other Ho | | Other Household Member #3 | Other House Member | | Other Household Member #5 |
| Name (First, Last) | | | | | | | | |
| Date of Birth | | | | | | | | |
| Age | | | | | | | | |
| Gender | | | | | | | | |
| Education (Highest level) | | | | | | | | |
| Health Insurance? | □Yes □No | □Yes □No | □Y€ | es 🗆 No | □Yes □No | □Yes I | □No | □Yes □No |
| Other benef | ITS: | | | | | | | |
| Туре | | Benefit Amount | | Туре | | | Benefit Amount | |
| Ex: CalFresh (| food stamps) | \$250.00 | | | | | | |
| | | | | | | | | |
| | | 1 | | | Λ Tatal I | Household | Dono | fiter ¢ |
| CURRENT HO | USEHOLD MOI | NTHLY | | | A. TOLATI | iouseiioiu | вене | III.S. <u>γ</u> |

INCOME:

| Household Member's Name | Type of Income (Job, unemployment, other benefits) | Total of last payment BEFORE TAXES | Pay schedule (weekly, monthly, every other week, twice monthly) |
|----------------------------|----------------------------------------------------------|------------------------------------|-----------------------------------------------------------------|
| EXAMPLE | Employment | \$2,000 | Twice a month |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Total Household Income (Monthly) \$_____ x 12 months = B. Total Household Annual Income \$____

| Electricity | TYPE OF ASSISTANCE NEEDED | : | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|
| Monthly mortgage or rent amount \$ 1. Amount requested: \$ | | Mor | tgage | Rent | | Utilities | |
| How many months behind are you? Mortgage Company or Landlord Name Account number Utilities Utilities Utilities Utilities Utilities Utilities Utilities Utilities Licetricity Gas 3. Water City utilities (trash, sewer, and water for some cities) C. TOTAL AMOUNT REQUESTED (1+2+3+4+5): Please note that maximum per household is \$5,000 please indicated which expenses are your priorities and/or how to distribute fund that please briefly explain the hardship your household is experiencing as it relates to COVID-19 (Example: if you were laid off because of COVID-19, if your hours were reduced, etc.) Please include WHEN the hardship began, HOW it has impacted your household, and WHY you cannot pay the expenses requested in this application. APPLICATION CERTIFICATION: (if more than 3 signatures are needed, use space below) SHE Applicability: it is necessary to obtain, retain, and provide, if requested, personal information for clients served with program funding. I certify that my household is presently experiencing an economic hardship and is need of assistance. SHE has my authorization to examine all employment, income, mortgage, rent and other records pertinent to my application for program funding and to make a direct payment on my behalf. My signature certifies that the information on this application is true and correct to the best of my knowledge. Applicant Signature: Date: Date: | | | | Mortga | ge or Rent | | |
| Mortgage Company or Landlord Name Account number Utilities | Monthly mortgage or rent a | mount | \$ | | _ | 1. Amount requ | uested: \$ |
| Account number Utility: Company & Account Number: Amount due: Amount Requested. Electricity 2. 3. 3. Water 4. 4. City utilities (trash, sewer, and water for some cities) 5. **C. TOTAL AMOUNT REQUESTED (1+2+3+4+5): **Please note that maximum per household is \$5,000 **please indicated which expenses are your priorities and/or how to distribute fund off because of COVID-19, if your hours were reduced, etc.) Please briefly explain the hardship your household is experiencing as it relates to COVID-19 (Example: if you were laid off because of COVID-19, if your hours were reduced, etc.) Please include WHEN the hardship began, HOW it has impacted your household, and WHY you cannot pay the expenses requested in this application. **APPLICATION CERTIFICATION: (if more than 3 signatures are needed, use space below)** SHE Applicability: it is necessary to obtain, retain, and provide, if requested, personal information for clients served with program funding. I certify that my household is presently experiencing an economic hardship and is need of assistance. SHE has my authorization to examine all employment, income, mortgage, rent and other records pertinent to my application for program funding and to make a direct payment on my behalf. My signature certifies that the information on this application is true and correct to the best of my knowledge. Applicant Signature: | How many months behind a | re you? | | | | | |
| Utility: Company & Account Number: Amount due: Amount Requested Electricity 2. Gas 3. 3. Water 4. 5. 5. City utilities (trash, sewer, and water for some cities) C. TOTAL AMOUNT REQUESTED (1+2+3+4+5): Please note that maximum per household is \$5,000 please indicated which expenses are your priorities and/or how to distribute fund the ARDSHIP: Please briefly explain the hardship your household is experiencing as it relates to COVID-19 (Example: if you were laid off because of COVID-19, if your hours were reduced, etc.) Please include WHEN the hardship began, HOW it has impacted your household, and WHY you cannot pay the expenses requested in this application. APPLICATION CERTIFICATION: (if more than 3 signatures are needed, use space below) SHE Applicability: it is necessary to obtain, retain, and provide, if requested, personal information for clients served with program funding. Lectrify that my household is presently experiencing an economic hardship and is need of assistance. SHE has my authorization to examine all employment, income, mortgage, rent and other records pertinent to my application for program funding and to make a direct payment on my behalf. My signature certifies that the information on this application is true and correct to the best of my knowledge. Applicant Signature: | Mortgage Company or Landl | ord Name | | | | | |
| Utility: Company & Account Number: Amount due: Amount Requested Electricity 2. 2. 3. 3. 4. 4. 4. 4. 5. 5. 3. 4. 5. 5. 5. 5. 5. 5. 5 | Account number | | | | | | |
| Electricity | | | | Utilitie | S | | |
| Gas Water City utilities (trash, sewer, and water for some cities) C. TOTAL AMOUNT REQUESTED (1+2+3+4+5): Please note that maximum per household is \$5,000 please indicated which expenses are your priorities and/or how to distribute fund. HARDSHIP: Please briefly explain the hardship your household is experiencing as it relates to COVID-19 (Example: if you were laid off because of COVID-19, if your hours were reduced, etc.) Please include WHEN the hardship began, HOW it has impacted your household, and WHY you cannot pay the expenses requested in this application. APPLICATION CERTIFICATION: (if more than 3 signatures are needed, use space below) SHE Applicability: it is necessary to obtain, retain, and provide, if requested, personal information for clients served with program funding. I certify that my household is presently experiencing an economic hardship and is need of assistance. SHE has my authorization to examine all employment, income, mortgage, rent and other records pertinent to my application for program funding and to make a direct payment on my behalf. My signature certifies that the information on this application is true and correct to the best of my knowledge. Applicant Signature: Date: Date: Date: | Utility: | Company 8 | & Accour | nt Number: | | Amount due: | Amount Requested |
| C. TOTAL AMOUNT REQUESTED (1+2+3+4+5): Please note that maximum per household is \$5,000 please indicated which expenses are your priorities and/or how to distribute fund please briefly explain the hardship your household is experiencing as it relates to COVID-19 (Example: if you were laid off because of COVID-19, if your hours were reduced, etc.) Please include WHEN the hardship began, HOW it has impacted your household, and WHY you cannot pay the expenses requested in this application. APPLICATION CERTIFICATION: (if more than 3 signatures are needed, use space below) SHE Applicability: it is necessary to obtain, retain, and provide, if requested, personal information for clients served with program funding. I certify that my household is presently experiencing an economic hardship and is need of assistance. SHE has my authorization to examine all employment, income, mortgage, rent and other records pertinent to my application for program funding and to make a direct payment on my behalf. My signature certifies that the information on this application is true and correct to the best of my knowledge. Applicant Signature: Date: Date: | Electricity | | | | | | 2 |
| C: TOTAL AMOUNT REQUESTED (1+2+3+4+5): Please note that maximum per household is \$5,000 please indicated which expenses are your priorities and/or how to distribute fund please briefly explain the hardship your household is experiencing as it relates to COVID-19 (Example: if you were laid off because of COVID-19, if your hours were reduced, etc.) Please include WHEN the hardship began, HOW it has impacted your household, and WHY you cannot pay the expenses requested in this application. APPLICATION CERTIFICATION: (if more than 3 signatures are needed, use space below) SHE Applicability: it is necessary to obtain, retain, and provide, if requested, personal information for clients served with program funding. I certify that my household is presently experiencing an economic hardship and is need of assistance. SHE has my authorization to examine all employment, income, mortgage, rent and other records pertinent to my application for program funding and to make a direct payment on my behalf. My signature certifies that the information on this application is true and correct to the best of my knowledge. Applicant Signature: Date: Date: | Gas | | | | | | 3 |
| C. TOTAL AMOUNT REQUESTED (1+2+3+4+5): | Water | | | | | | 4 |
| C. TOTAL AMOUNT REQUESTED (1+2+3+4+5): | City utilities (trash, sewer, | | | | | | 5 |
| Please note that maximum per household is \$5,000 please indicated which expenses are your priorities and/or how to distribute fund that the hardship your household is experiencing as it relates to COVID-19 (Example: if you were laid off because of COVID-19, if your hours were reduced, etc.) Please include WHEN the hardship began, HOW it has impacted your household, and WHY you cannot pay the expenses requested in this application. APPLICATION CERTIFICATION: (if more than 3 signatures are needed, use space below) SHE Applicability: it is necessary to obtain, retain, and provide, if requested, personal information for clients served with program funding. I certify that my household is presently experiencing an economic hardship and is need of assistance. SHE has my authorization to examine all employment, income, mortgage, rent and other records pertinent to my application for program funding and to make a direct payment on my behalf. My signature certifies that the information on this application is true and correct to the best of my knowledge. Applicant Signature: | and water for some cities) | | | | | | |
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| SHE Applicability: it is necessary to obtain, retain, and provide, if requested, personal information for clients served with program funding. I certify that my household is presently experiencing an economic hardship and is need of assistance. SHE has my authorization to examine all employment, income, mortgage, rent and other records pertinent to my application for program funding and to make a direct payment on my behalf. My signature certifies that the information on this application is true and correct to the best of my knowledge. Applicant Signature: Date: | off because of COVID-19, if yo | dship your ho our hours wer | usehold i e reduce | is experienci ed, etc.) | ng as it relates | to COVID-19 (Exam | ple: if you were laid |
| | SHE Applicability: it is necessal program funding. I certify that SHE has my authorization to eapplication for program funding | ry to obtain, t my househo examine all er ng and to ma | retain, and old is presented in the pres | nd provide, i sently exper ent, income, ct payment | f requested, pe encing an ecor mortgage, rent on my behalf. N | rsonal information omic hardship and and other records play signature certifie | is need of assistance. Dertinent to my |
| Co-Applicant Signature: Date: | Applicant Signature: | | | | _ | Date: | |
| | Co-Applicant Signature: | | | | | Date: | |

Co-Applicant Signature: _____ Date: _____

U.S. Department of Housing and Urban Development Community Planning and Development

Community Development Block Grant (CDBG)

SELF CERTIFICATION OF ANNUAL INCOME BY BENEFICIARY

Effective Date:

Printed on:

INSTRUCTIONS: This is a written statement from the beneficiary documenting the definition used to determine "Annual (Gross) Income", the number of beneficiary members in the family or household (as applicable based on the activity), and the relevant characteristics of each member for the purposes of income determination. To complete this statement, select the definition of income used, fill in the blank fields below, and check only the boxes that apply to each member. All Adult beneficiary members must then sign this statement to certify that the information is complete and accurate, and that source documentation will be provided upon request.

| Definition of Income ○ HUD 24 CFR Part 5 | Current income project forward | 12 mont | hs o | IRS Form | ı Mo | ost curren | t Tax reco | rds | | |
|-----------------------------------------------|------------------------------------------------------------------------------------|---------|------------|------------|---------|------------|------------|-----|--|--|
| Beneficiary Information | | | | | | | | | | |
| Last Name: | | Benefi | ciary ID (| if applica | ble): | | | | | |
| Member Information | | | | | | | | | | |
| First Names: | Member IDs (if applicable): | НН | СН | DIS | 62+ | S≥18 | <18 | <15 | | |
| | 1 | | | | | | | | | |
| | 2 | | | | | | | | | |
| | 3 | | | | | | | | | |
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| | | | | | | | | | | |
| | = Co-Head of Household; DIS = Perso 8 or over; <18 = Child under the age | | | | | | | | | |
| Address Line 1: | | City: | | | | | | | | |
| Address Line 2: State: Zip Code: | | | | | | | | | | |
| Income Information Annual gross income (total | of all members) = \$ | | | _ | | | | | | |
| Certification I/we certify that this inform | ation is complete and accurate. I/ | we agre | e to prov | ide. unor | request | <u>.</u> | | | | |

COMPLETE SIGNATURES ON SECOND PAGE

documentation on all income sources to the HUD Grantee/Program Administrator.

U.S. Department of Housing and Urban Development Community Planning and Development

Community Development Block Grant (CDBG)

I/we certify that this information is complete and accurate. I/we agree to provide, upon request, documentation on all income sources to the HUD Grantee/Program Administrator.

SELF CERTIFICATION OF ANNUAL INCOME BY BENEFICIARY

Printed on: Effective Date:

| Beneficiary ID: | | | | | | | | |
|-------------------|---------------------|--------|--|--|--|--|--|--|
| HEAD OF HOUSEHOLD | | | | | | | | |
| Signature | Printed Name | Date | | | | | | |
| | | | | | | | | |
| | OTHER BENEFICIARY A | DULTS* | | | | | | |
| Signature | Printed Name | Date | | | | | | |
| Signature | Printed Name | Date | | | | | | |
| Signature | Printed Name | Date | | | | | | |
| Signature | Printed Name | Date | | | | | | |
| Signature | Printed Name | Date | | | | | | |
| Signature | Printed Name | Date | | | | | | |
| Signature | Printed Name | Date | | | | | | |
| Signature | Printed Name | Date | | | | | | |
| Signature | Printed Name | Date | | | | | | |
| Signature | Printed Name | Date | | | | | | |
| Signature | Printed Name | Date | | | | | | |

WARNING: The information provided on this form is subject to verification by HUD at any time, and Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony and assistance can be terminated for knowingly and willingly making a false or fraudulent statement to a department of the United States Government.

^{*} Attach another copy of this page if additional signature lines are required.

Part 2: Confidential Participant / Beneficiary HUD Demographic Information

(This section is voluntary.)

| Ethnicity (Select One) | ☐ Not Hispanic | ☐ Hispanic | | | | | |
|------------------------------------|--------------------------------------|--------------|--|--|--|--|--|
| | | | | | | | |
| Race (Sele | ect One) | | | | | | |
| ☐ White | ☐ Am. Indian/Alaskan | Nat. & White | | | | | |
| ☐ Black/African American | ☐ Asian & White | | | | | | |
| ☐ Asian | ☐ Black/African Amer | ican & White | | | | | |
| ☐ American Indian/Alaskan Native | ☐ Am. Indian/Alaskan & Black/African | | | | | | |
| ☐ Nat. Hawaiian/Other Pacific Isl. | ☐ Other Multi-Racial | | | | | | |
| | | | | | | | |
| Other Demographic Data (S | Select all that Applies) | | | | | | |
| ☐ Female Head of Household | ☐ Single / Non Elderly | / | | | | | |
| ☐ Participant is Disabled | ☐ Related/Single Pare | ent | | | | | |
| ☐ Veteran | ☐ Related/Two Parent | | | | | | |
| ☐ Senior Citizen | ☐ Other (|) | | | | | |

| 2022 CDBG Income Limits | | | | | | | | |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|
| Area Median Income | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Extremely Low-Income 30% | 16,350 | 18,700 | 21,050 | 23,350 | 25,250 | 27,100 | 29,000 | 30,850 |
| Very Low-Income 50% | 27,300 | 31,200 | 35,100 | 38,950 | 42,100 | 45,200 | 48,300 | 51,450 |
| Low Income 80% | 43,650 | 49,850 | 56,100 | 62,300 | 67,300 | 72,300 | 77,300 | 82,250 |

Duplication of Benefits Affidavit ("Affidavit")

| ۱/۱ | Ne, | | affirm the following: |
|-----|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | respond to the coronavirus by pro ("Type of Assistance") for the particles ("Need") in the amoun | oviding us with assistance with ourpose of avoiding foreclosure t of ("Amount of As p Enterprises ("Organization") | rent, mortgage, or utility payments, eviction, or disconnection of utility sistance or Total Need" identified as through a program administered by |
| 2. | I/We believe the Amount of Ass | istance/Total Need is | (item C from page 2) |
| 3. | In addition, I/We have received of sources listed below ("Duplicative | | ounts and types of assistance from the |
| (a | Any item listed on page 1 ui | nder item A should be listed her | re if for mortgage, rent or utilities |
| | Source of Funds #1 | | |
| İ | Purpose | | |
| | Amount | | |
| (b | <u> </u> | | |
| Ì | Source of Funds #2 | | |
| - | Purpose | | |
| | Amount | | |
| (c | s) | | |
| | Source of Funds #3 | | |
| - | Purpose | | |
| | Amount | | |
| 4. | Total Unmet Need (2- (3(a) + 3(b) | o) + 3(c))) \$ | |
| 5. | I/We have received no other assforth above in paragraph 3. | sistance funds for the Need lis | ted in Paragraph 1 other than that set |
| 6. | | | gency Assistance Act (42 U.S.C. Reform Act of 2018 (division D of |

7. I/We understand that the amount of assistance received by I/We from Self-Help Enterprises must be reduced by the amount of Duplicative Assistance received or that will be received for the Need, from

business owner's Insurance, etc.).

Public Law 115–2 254; 132 Stat. 3442). prohibits federal agencies from providing assistance to any person for "any part of such loss" as to which he has received financial assistance under any other program or from insurance or any other source (such as, FEMA, SBA, the Red Cross, the City,

Duplication of Benefits Affidavit ("Affidavit")

- other sources (such as, FEMA, SBA, the Red Cross, the City homeowner's insurance, etc.) for the same purpose.
- 8. Therefore, I/We understand that if I/We receive assistance from a source other than Self-Help Enterprises (such as, FEMA, SBA, the Red Cross, the City, homeowner's insurance, etc.) for the Need for the same purpose, I/We must repay the assistance received from Self-Help Enterprises.
- 9. I/We certify under State and Federal penalties for perjury and fraud that the information provided above is true and accurate and acknowledge that repayment of all assistance received by Me/Us from [Insert Subrecipient Name], payment of fines and/or imprisonment may be required in the event that I/We provide false, incomplete or misleading information in this Affidavit or during the rest of this process. By executing this Affidavit, Applicant(s) acknowledge and understand that Title 18 United States Code Section 1001: (1) makes it a violation of federal law for a person to knowingly and willfully (a) falsify, conceal, or cover up a material fact; (b) make any materially false, fictitious, or fraudulent statement or representation; OR (c) make or use any false writing or document knowing it contains a materially false, fictitious, or fraudulent statement or representation, to any branch of the United States Government; and (2) requires a fine, imprisonment for not more than five (5) years, or both, which may be ruled a felony, for any violation of such Section.

| Participant | | |
|--------------------------|------|--|
| Signature of Participant | Date | |
| | | |
| Participant | | |
| Signature of Participant | Date | |