

Self-Help Enterprises'

Application for Financial Assistance for Small Water System Drought Assistance (Water System with less than 15 connections)*

*This loan/grant program is supp	orted by funding from the State of California Water Resources Control Board	
Applicant Information	, ,	
Applicant		
Address		
City, County, State, Zip Code		
Tax ID or SS Number		
Type of Organization (if applicable)	() Nonprofit (Mutual) () Public Body () Tribal	
Contact Person	() Nonpront (Matada) () Labile Body () Thisal	
Title		
Telephone		
•		
Fax e-mail		
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Project Information		
Amount Needed	\$	
Term Needed		
User Median Household Income		
Number of Connections		
Current Well Problem?		
Proposed Security		
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Additional Information		
What steps have been taken to confirm the well is dry?		
Do you have a dry well report? Yes	No	
	• • •	
If yes, please include this with the application package.		
Are the properties that existing well services close to other city water hookups?		
Yes No		
Have you contacted the nearest city or water service company to confirm whether or not your home is eligible to connect to		
water services?		
Yes No		
Contact information:		
How far is the nearest water mainline from your home? miles		
Attach:		
	supportion describes and inches to the end of autitus	
If other than individual ownership, formation documents applicable to type of entity		
2. If other than individual, Resolution to Borrow		
3. If other than individual, Board Roster with names, addresses, occupations		
4. Last two fiscal year financial statements (audited, if available) or for individuals last two years tax returns		
5. Current Operating Budget and Rate Structure		
Brief system history, current staffing, income levels served, etc.		
7. Dry well report		
8. City confirmation that your home is eligible/ineligible to connect to water services (if applicable)		
9. For Public Body Applicants - Attorney's opinion letter as to ability of organization to incur the		
requested loan obligation. For nonprofits, complete attached Assurances Statement.		
10. Full copy of any engineering or other report or cost estmates for well		
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I am an indiviudal owner or the person a	authorized by the Board of Directors to execute a loan application and	
other documents in connnection with this request and certify that the information provided herein and by		
attachments is true and accurate. I authorize SHE to investigate my business and creditworthiness by		
requesting a credit report or other contacts as deemed necessary by SHE.		
	,	
Signed:	Date:	

Supplement to Application

THE UNDERSIGNED (PROPERTY OWNER) AGREES:

- Proposed work must be completed within one (1) year of executing a loan or grant agreement. Applicants must promptly notify Self-Help Enterprises about any unforeseen delays and provide justification for any time extension requests.
- To allow access to the property and cooperate in: 1) a pre-inspection to validate the emergency is drought-related and evaluate project alternatives for the most cost effective solution, 2) a post (after work is completed) inspection to inspect the work and provide water conseration information and 3) other inspections/visits by the State and/or Self-Help Enterprises that may be requested with sufficient prior notice.
- Be receptive to participate in receiving educational materials on water system operations and maintenance, water quality and testing and water conservation measures and self-certify that water conservation measures will be implemented (costs for water analysis can possibly be included in loan/grant).
- Agree to install treatment devices needed for water treatment to meet State water quality standards (cost can possibly be included in loan/grant).
- Provide all information required in this application and cooperate with Self-Help Enterprises in providing any additional information necessary and requested to determine eligibility, property issues, occupancy, etc.
- If grant assistance is provided, the full grant amount will be due and payable in full upon sale or transfer of the property within five (5) years of project completion.

Signed:	Date: