

#### A Nonprofit Housing and Community Development Organization

Your name is on our waitlist for households in need of assistance with repair or replacement of your domestic water well. At the time of this letter we have over 115 names on this waitlist.

We want to help families living without water as quickly as possible and evaluate families for all possible forms of assistance. In order to speed up the process, please send the documents listed below in one of the following ways:

Via Mail:orIn Person:orVia Email:Self-Help EnterprisesSelf-Help EnterprisesSelf-Help EnterprisesAttn: Julie CabanasAttn: Julie CabanasPO Box 65208445 W Elowin Courtjuliec@selfhelpenterprises.org

Visalia, CA 93290 Visalia, CA 93291

Please compete and return <u>all</u> forms and documents listed on the *Checklist for Water Well Application Packet* located behind this cover letter. Returning an incomplete application packet will delay the application process and our ability to assist you.

When your name comes to the top of the waitlist, we will review your documentation and follow up, as needed. \*Note – Additional documentation and third party verification may be required. The items listed on the Checklist are preliminary documents to help us get started.

Included with this letter is a list of well drillers and pump installers compiled from various sources. The drought has caused a backlog for well drillers and pump installers and some estimate a wait time of anywhere from three to 12 months before they would be available. We recommend contacting the well drillers and pump installers and asking to be put on their waitlist. \*\*We cannot pay for services already provided.\*\* Do not give a well driller or pump installer permission to proceed with work until you have financing in place.

If you have any questions or need additional information, please contact Julie Cabanas, Loan Processor, at (559) 802-1610. Please note, Julie is experiencing a high volume of calls and may not be able to respond to you for several days. Continuous calls will only delay the process. Your situation is important to us and we are doing everything we can to provide assistance in a timely manner.

Thank you!





## **Checklist for Water Well Application Packet**

FURIN	5 - PLEASE COMPLETE ALL <b>HIGHLIGHTED</b> AREAS OF THE FOLLOWING:
	Application for Household Water Well System (pages 1-4)
	Self-Certification
	Borrower's Authorization and Certification
	Conflict of Interest
	Self-Help Enterprises Fire/Homeowners Insurance Information
	Title Information/Identification
	Monthly Expense Worksheet
	Water Well Supplemental Information
	Well Completion Report Request – Owner (if unable to complete the Water Well Supplemental Information form)
DOCU	MENTS REQUIRED FROM <u>ALL</u> HOUSEHOLD MEMBERS OVER 18 YEARS OLD:
	Three (3) months verification of wages, check stubs, social security, public assistance
	Six (6) months bank statements (checking and savings accounts)
	Three (3) years Federal Income Tax Returns AND Most recent W-2 forms
DOCU	MENTS REQUIRED PER HOUSEHOLD:
	Estimate(s) from well driller and/or pump installer (refer to the List of Water Well Drillers and Pump installers, if needed)
	Proof of Fire/Homeowners Insurance
	Current mortgage statement
	Property tax bill
	Proof of 1 year residency (ex: old gas or electric bill, at least one year old)
DO NO	T RETURN THE FOLLOWING (KEEP AT HOME):
	List of Water Well Drillers and Pump Installers

Please complete/return <u>all</u> forms and documents listed. Returning an incomplete application packet will delay the application process and our ability to assist you.



APPLICATION FOR HOUSEHOLD WATER WELL SYSTEM This is an equal opportunity program. Discrimination is prohibited by Federal law. Loan Processor: \_\_\_\_\_ Date: \_\_\_\_\_ Project: \_\_\_\_\_ File #: \_\_\_\_ Participant Information: English speaking household? ☐Yes ☐No Do you own the home? ☐Yes ☐No Do you rent the home? ☐ Yes ☐ No Are there rental units or any other living units on the property? ☐ Yes ☐ No (If a rental, owner of the home must apply) If yes, how many? Are they occupied? ☐ Yes ☐ No What is the income you receive on these additional units annually? Primary use for well: □Domestic/household □Ag/Irrigation □Combination Domestic/Ag □Other: \*\*If there are multiple title holders, ALL persons on title must be willing to sign loan and/or grant agreements. For statistical/government monitoring purposes only: **Ethnicity: Hispanic**  $\square$  **Non-Hispanic**  $\square$ Applicant Race: Co-applicant Race: -White -Black/African-American -Asian -American Indian/Alaskan Native -Native Hawaiian/Other Pacific Islander -Other/ Multi-Racial Are you a military veteran? Yes ☐ No ☐ Are you disabled? Yes ☐ No ☐ Is this a female headed household? Yes ☐ No ☐ Co-Applicant's Name: Applicant's Name: Street Address: City: Zip: County: (of water well) Mailing Address (if different from above): City: Zip: County: Work/Cell: ( ) Email address: Phone: ( ) **Mortgage Information: Property Information:** 1<sup>st</sup> Mortgage Balance \$ Is the home owner-occupied? Yes □ No □ 2<sup>nd</sup> Mortgage Balance \$ Are you close to other city water hookups? Yes □ No □ Do you have a Balloon Payment? Yes ☐ No ☐ If yes, how far? mi. Community: Do you have an Equity Line of Credit? Yes \( \text{\color} \) No \( \text{\color} \) Is this a Mobile Home? Yes ☐ No ☐ Do you have a Reverse Mortgage? Yes ☐ No ☐ How many Acres is your property? Have you done a Loan Modification? Yes ☐ No ☐ ➤ □Permanent □Temporary Year built: Bedrooms: Bathrooms: Any Foreclosure filings? Yes ☐ No ☐ Are you in a Flood Zone? Yes □ No □ ➤ Notice of Default Notice of Sale Do you have Fire Insurance? Yes 

No □ Do you currently have a loan with USDA (502/504)? Do you have Flood Insurance? Yes 

No □ Yes No Total persons in Household # over 18yrs:\_\_\_\_\_ Is your property tax and homeowners insurance included with your mortgage payment? Yes \( \scale \) No \( \scale \) If yes, # over 62 vrs: amount: Total Annual Household Income? \$ What is the issue?: **About your Well:** ☐Well is dry (no longer producing water) Approximate date the problem started? Are you working with a Driller? Yes ☐ No ☐ Reduction in water pressure/lower flows If yes, which Contractor? Well is pumping sand/muddy water Have you been placed on a waitlist? Yes ☐ No ☐ Well is catching air/have to wait to be able to pump Reduction in water quality Other: \_\_\_\_\_

## **APPLICATION FOR HOUSEHOLD WATER WELL SYSTEM**This is an equal opportunity program. Discrimination is prohibited by Federal law.



What steps have you taken to verify your well is dry? Please list all steps below.
<u>Has a certified well driller, pump company, or any other service verified that your well is dry?</u> □Yes □No
If yes, please include a copy of your dry well documentation with your application.
If your well has been verified dry, are you receiving water from the Office of Emergency Services via the Temporary
Water Tank Assistance Program? □Yes □No If not, how are you currently getting water to your home?
How far is the nearest water main line from your property?
Have you contacted you nearest city and/or water company to ask whether you would be eligible to connect to city
water? □Yes □No
If yes, do you have a letter from the city and/or water company stating whether or not you'd be eligible to connect to
city water? □Yes □No
If yes, please include a copy of the letter with your application.

#### **FAMILY INCOME AND DETAILS**

Borrower Na	ame:	Address:_			File #
					AS NO INCOME CURRENTLY FOTAL ANNUAL INCOME"
NAME		RELATIONSHIP	AGE	SEX	TOTAL ANNUAL INCOME
		Applicant			

#### **INCOME INFORMATION**

Gross family income can include income from any of the following sources: Wages, Self-employment, Farming, Public Assistance, Social Security, Retirement/Pensions, Veteran's or GI Benefits, Child/Spousal Support, Unemployment/Disability Insurance, Worker's Comp., Contributions, Cash Gifts, Rental Income, Sale of Property, Foster Child Care, Interest, Dividends, Royalties, Scholarships, Grants and Loans for School to name a few.

PERSON RECEIVING INCOME	<b>EMPLOYER</b>	SOURCE OF INCOME	GROSS MONTHLY  AMOUNT



#### **FAMILY INCOME AND DETAILS**

	<del>.</del>	: <u> </u>	File #		
Family Member	Asset Description	Cash Value	Income From Assets		
1. Total Net Family Assets					
2. Total Actual Asset Inco					
	\$5,000, multiply line 1 by 2.0% result here: otherwise, leave blank				
	ME SOURCE, ANNUAL AMOUNT OF		MENTS		
	0001.0_, /0 / /0 01.1 0.		<u></u>		
CERTIFICATION – READ BEFORE SIGNING I certify that this will continue to be my primary residence of occupancy. I certify that the information given on this form is true and accurate to the best of my knowledge. I certify that I have no additional income or assets and that there are no persons living in or contributing to my household other than those described here. I am aware that there are penalties for willfully and knowingly giving false information on an application for Federal or State funds. I understand that the information on this form is subject to verification. Penalties for falsifying information may include immediate repayment of all State and Federal funds received and/or prosecution under law.  CERTIFICACION – LEA ANTES DE FIRMAR  Yo certifico que aquí será mi residencia principal para vivir. Yo certifico que la información suministrada en este formulario es cierta y precisa a mi mayor conocimiento. Yo certifico que no cuento con ingresos adicionales ni bienes en activo y que no existen personas que se encuentren viviendo o contribuyendo a mi hogar aparte de aquellas descritas aquí. Yo estoy entiendo que existen penalidades por suministrar información falsa intencionalmente y a sabiendas en una solicitud para fondos Federales o Estatales. Yo entiendo que la información en este formulario queda sujeta a verificación. Las Penalidades por falsificar información puede incluir la devolución de inmediato de todos los fondos Federales o Estatales recibidos y/o procesamiento bajo la ley.  ALL HOUSEHOLD MEMBERS 18 YEARS OF AGE AND OLDER MUST SIGN THIS FORM.					
	cant:	Date:	Applicant:		
7.46					
Date: Applic		Date:	Applicant:		
Date: Appli	cant	Date:	Applicant:		
Date: Appli	cant:	Date:	Applicant:		



# Drought Assistance SELF-CERTIFICATION of Income SELF-HELP ENTERPRISES

To be filled out by applicant:	
Status: ☐ Owner/Applicant ☐ Tenant/App	olicant
Name:	
Physical Address:	
City:	State: CA Zip:
Part I: Confidential Applic	ant Demographic Data
(This section is	
Ethnicity (Select One)	☐ Not Hispanic ☐ Hispanic
Race	Select All That Apply
	Select All That Apply
White	
Black/African American	
Asian American Indian/Alaskan Native	
Hawaiian Native/Other Pacific Islander Other Multi-Racial	
Other Multi-Nacial	
Part II: Confidential Applica	ant Income Certification
My total family size consists ofmembers of household is \$	
*Gross annual income must include all sources of income (wag (SSI), unemployment, pension, income from assets, etc.).	ges, child support, supplemental security income
I certify that the information given on this form is true I understand that the information on this form is su	
Applicant Signature:	Date:
Applicant Name (print):	
Applicant Physical Home Address:	
City:	State: <u>CA</u> <u>Zip</u> :

## AUTOCERTIFICACIÓN de Ingresos para Asistencia por la Sequía SELF-HELP ENTERPRISES

Para ser llenado por el solicitante:					
Posición: ☐ Propietario/Solicitante ☐ Inquilino/Solicitante					
Nombre:					
Domicilio físico:					
Ciudad:	Estado: <u>CA</u> <u>Zip:</u>				
Parte I: Datos Demográficos Confi (Esta sección es vol					
Etnicidad (Seleccione uno)	□ No es Hispano □ Hispano				
Raza	Seleccione todas las que apliquen				
Caucásico					
Afroamericano					
Asiático					
Persona Indígena de Norte América /Nativos de Alaska					
Nativo Hawaiano/ Habitantes de las Islas del Pacífico					
Otros multirracial					
Parte II: Certificación Confidencial de Ingresos del Solicitante					
El tamaño <mark>total de mi familia esmiembro</mark> para todos los miembros adultos del hogar es <mark>\$</mark>					
*El ingreso total anual debe incluir todas las fuentes de ingresos (salaros, manutención, seguridad de ingreso suplementario, desempleo, pensiones, bienes de capital, etc.).					
Certifico que la información dada en este formulario es verdadera y correcta a lo mejor de mi conocimiento. Entiendo que la información en este formulario está sujeta a verificación por parte de Self-Help Enterprises.					
Firma de Solicitante: Fecha:					
Nombre de Solicitante (imprimir):					
Domicilio físico del Solicítate:					



#### A Nonprofit Housing and Community Development Organization

Loan	#•		
Loan	π.		

#### **BORROWER'S AUTHORIZATION AND CERTIFICATION**

- I/We have applied for a rehabilitation loan from the \_\_\_\_\_\_\_ Housing Rehab Program, who has contracted with Self-Help Enterprises. In applying for the loan, I/we completed a loan application containing information regarding income, credit, assets and liabilities. I/We made no misrepresentations in the loan application or other document nor did I /we omit any pertinent information.
- 2. I/We, the undersigned, hereby give permission to Self-Help Enterprises to release the information on the Application for CDBG/HOME/HPG, SHE F-10301.1, and any other information gathered by Self-Help Enterprises, to the Housing Rehabilitation Lender. It is my/our understanding that this information is to be used solely for the purpose of approval of my/our application for participation in the program.
- 3. I/We authorize the Self-Help Enterprises staff to verify information contained in our loan application and other documents required, either before the loan is closed or after, as part of its audit program.
- 4. I/We authorize you to provide the Self-Help Enterprises any and all information they request. Such information includes, but is not limited to, employment history, bank accounts, credit reports, and income tax returns.
- 5. Necessary information may include loan status, payment history verification, including credit union and mortgage balances, any employment or compensation verification, consumer credit balances and payment history.
- 6. I/We authorize our insurance agent/company to add our new lender as a mortgagee to our homeowners/fire/flood insurance policy.
- 7. I/We understand that it is a federal crime punishable by fine or imprisonment, or both, to knowingly make false statements when applying for a loan, as applicable under the provisions of Title 18, United State Code, Section 1014.

#### A copy of this authorization may be accepted as an original.

Signature	Social Security Number
Print Name	Date
Signature	Social Security Number
Print Name	Date

Loan #:	
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## **Conflict of Interest**

Fa	<mark>mily</mark>		
Da	te of Interview		
•	Are any residents or ov Self-Help Enterprises?	wners of this home <u>employed</u>	by the City, County or
	YES	NO	
•	Are any residents or over County or Self-Help Er	wners of this home related to a terprises?	an employee of the City,
	YES	NO	
•		wners of this home <u>a member</u> Supervisors/Board of Director	
	YES	NO	
•		wners of this home <u>related to a</u> Council/Board of Supervisors/E elp Enterprises?	
	YES	NO	
De	tails for any "yes" answ	<mark>ers</mark> :	
	we) certify that the infore best of my (our) knowle	rmation provided in this docun edge."	nent is true and correct to
Sig	<mark>gnature</mark>		Date
Sic	nature	<del></del>	Date

## FIRE/HOMEOWNERS & FLOOD INSURANCE INFORMATION

FIRE/HOMEOWNERS	
I currently <b>DO NOT</b> have insurance covering my home.	
I currently <b>DO</b> have insurance covering my home.	
FLOOD INSURANCE: Are you in a Flood Zone? Yes No	
I currently <b>DO NOT</b> have insurance covering my home.	
I currently <b>DO</b> have insurance covering my home.	
Please list the following information:	
Insurance Company:	
Agent's Name:	
Agent's Address:	
Agent's Phone Number:	
Policy Number:	
Dwelling Coverage: \$	
Expiration Date:	
Yearly Premium: \$	
PLEASE ATTACH A COPY OF YOUR POLICY.	
<u>Initial</u>	
At the time of my loan approval, I hereby authorize my above listed Insurance Agent to a new lender to my insurance policy.	dd the
If I do not have insurance and <i>if</i> the program permits the first year's premium to be paid through my loan, I agree to continue the coverage for as long as I have a loan with the county.	
Inquire of 1/Occurs and	
Insured (Owner)	

#### TITLE INFORMATION/IDENTIFICATION

## LIST ALL PERSONS ON TITLE TO THE HOME YOU WISH TO HAVE REPAIRED: **FULL NAME RELATIONSHIP TO OWNER** ADDRESS 2. **LIST YOUR IDENTIFICATION AS FOLLOWS: OWNER** Do you possess a: California Identification Card? California Driver's License? (from DMV) YES NO YES NO Full name as shown on License/ID: ID Number: Date of Birth: Expiration Date: CO-OWNER/SPOUSE OF OWNER (if applicable) Do you possess a: California Identification Card? California Driver's License? (from DMV) NO YES \_\_\_\_ YES \_\_\_\_ NO Full name as shown on License/ID: ID Number: \_\_\_\_\_

Date of Birth:

Expiration Date:



### **MONTHLY EXPENSE & SAVINGS WORKSHEET**

OWNER:								
Name:	Project:							
INCOME:								
Annual Income:					<mark>Month</mark>	ly Income:		
HOHOMO EVE	NOTO.							
HOUSING EXPE	DUSING EXPENSES:  Annual  Monthly							
Mortgage Payme	nt(s)						,	
Utilities	, ,							
<b>Transportation</b>								
Food								
Personal Care								
Entertainment								
Auto payments								
Auto Insurance								
Savings (see Savings	Goal Worksheet	<mark>below)</mark>						
					_			
					SUBTOT	AL		
TOTAL MONTHLY EXPENSES =								
TOTAL EXPENSES DIVIDED BY INCOME =								
					_		•	
SAVINGS GOAL WORKSHEET:								
Savings goal	By when	Co	ost	Current savings		_	How much per period	
Fire Insurance								
Flood Insurance								
Property Taxes								
						SUBTOTAL		
Signature:						Date:		

## **Water Well Supplemental Information**

<u>Information needed for Environmental Review purposes:</u>

1. What year was the original well installed? Is the well painted? YES / NO					
2. Have you had any work done to your well since it was originally installed? YES / NO					
If yes, please provide the dates and details of the work done:					
3. Do you have a septic tank?YES / NO  • If yes, what year was the septic tank installed?					
<ul> <li>4. Are you aware of any other ground disturbances on your property (i.e., gas tanks, basements, underground storage, etc.)? <u>YES / NO</u></li> <li>If yes, please provide the dates and details below:</li> </ul>					
Please answer the following questions to the best of your knowledge:					
5. What type of casing does your well have?					
6. What is the diameter of the casing?					
7. What is the depth of your well?					
8. At what depth is the pump installed?					
*If unable to answer questions 5-8, please complete the attached "Well Completion Report Request – Owner" form and return by mail to Self Help Enterprises, Attn.: Julie Cabañas.					

#### **DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION 2440 Main Street Red Bluff, CA 96080 (530) 529-7300 (530) 529-7322 (Fax) NORTH CENTRAL REGION 3500 Industrial Blvd. West Sacramento, CA 95691 (916) 376-9612 (916) 376-9676 (Fax) SOUTH CENTRAL REGION 3374 E. Shields Ave Ste A7 Fresno, CA 93726 (559) 230-3300 (559) 230-3301 (Fax) SOUTHERN REGION 770 Fairmont Avenue Glendale, CA 91203 (818) 500-1645 ext. 233 (818) 543-4604 (Fax)

#### **WELL COMPLETION REPORT REQUEST--OWNER**

California Water Code Section 13752 allows the release of copies of confidential Well Completion Reports to any person who obtains written authorization from the owner of the well. Well owners may use this form to authorize the release of a Well Completion Report by the Department of Water Resources. DWR requires the township, range, and section of the property where the well is located to start a search. Attach a map or a sketch with a north arrow, and provide as much identifying information listed below as possible; use additional paper if necessary. Sign the form, and submit it to the appropriate DWR District office.

Location of well (city and county): Year drilled:					
Street Address:					
Distances and directions from cross streets or other	er landmarks:				
Township Range	Section Quadrant Well Use				
Owner at time of drilling	Driller				
Depth of well Diameter and type of	casing				
Other identifying information, such as assessor's p number, well number, well completion report numb	arcel number (on tax statement), subdivision or tract, lot				
Trainibor, from trainibor, from Completion Toport Trainib	or, armor, date completed, etc.				
I certify that I am the present owner of the well described above.	Complete this part only if you wish a copy sent to someone other than yourself. Please send a copy of this Well Completion Report to:				
	Julie Cabañas				
Name (please print)	Name (please print)				
	Self Help Enterprises				
Company Name (please print)	Company Name (please print)				
Address	<u>PO Box 6520</u> Address				
City, State, and Zip Code	Visalia, CA 93290 City, State, and Zip Code				
Title:	Title: Loan Processor				
Telephone: ( )	Telephone: ( 559 ) 802-1610				
FAX: ( )	FAX: ( 559 ) 651-3634				
Date:	Date:				
E-mail:	E-mail: juliec@selfhelpenterprises.org				
Signature	Owner's Signature Authorizing Release				